

Civic Centre, Arnot Hill Park, Arnold, Nottinghamshire, NG5 6LU

Agenda

Environment and Licensing Committee

Date: Tuesday 5 March 2019

Time: **4.15 pm**

Place: Council Chamber

For any further information please contact:

Lorna Mellors

Democratic Services Officer

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Environment and Licensing Committee

Membership

Chair Councillor Marje Paling

Vice-Chair Councillor Nicki Brooks

Councillor Bruce Andrews Councillor Sandra Barnes Councillor Tammy Bisset Councillor Roxanne Ellis Councillor Carol Pepper Councillor Alex Scroggie Councillor Paul Stirland Councillor John Truscott Councillor Paul Wilkinson

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- 1 Apologies for Absence and Substitutions.
- 2 To approve, as a correct record, the minutes of the meeting held on 5 5 8 February 2019.
- 3 Declaration of Interests.
- 4 Any other item which the Chair considers urgent.
- 5 Exclusion of the Press and Public.

To move that under Section 100(A)(4) of the Local Government Act 1972 the public and press be excluded from the meeting during consideration of the ensuing report on the grounds that the report involves the likely disclosure of exempt information as defined in Paragraph 7 of Part 1 of Schedule 12A of the Local Government Act 1972.

6 Application for a one year Hackney Carriage/Private Hire Drivers 9 - 13 Licence - RI

Report of the Director of Health and Community Wellbeing

7 Application for a three year Hackney Carriage/Private Hire Drivers 15 - 17 Licence - WA

Report of the Director of Health and Community Wellbeing

8 Appeal against Committees decision for revocation of Hackney 19 Carriage/Private Hire Driver - WS

Report of Director of Community Health and Wellbeing